

Aceite – Martins, M., Ribeiro, J., Braga, C., Magalhães, F. “Constructing identities within the peripheral areas of the Roman Empire. The NW of Hispania”, in *20th Annual Meeting of the European Association of Archaeologists*, Istanbul, 10-14 Setembro 2014

Constructing identities within the peripheral areas of the Roman Empire. The NW of Hispania.

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This paper aims to approach the processes of interaction and change occurring in the NW of the Iberian Peninsula resulting from the Roman domination in the region and its integration in the *tarraconensis* province following the administrative reform of Hispania undertaken by Augustus.

After a general approach of the wider cultural context of NW it will be detailed how the territory integrated in the *bracarensis* convent met a particular evolutionary process, resulting from the identity of the pre-Roman peoples and from the organization of the indigenous power in the region. Ultimately, it will be evaluated in detail the territory of Bracari, which controlled a vast territory between Lima and Ave rivers in the center of which was founded the roman city of Augusta Bracara..

Based on the available archaeological and epigraphic data it will be enhanced the indigenous identity expressions, which remain present in the funerary and religious practices and in the widespread adoption of the italic architectural models. It is intended to discuss the negotiation and resistance processes underlying the adoption of the Roman way of life, through which new identity narratives have emerged.